



MANAGING RESOURCES FOR A BETTER FUTURE

**DIRECTORS**  
NICK BRUNO, PRESIDENT  
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DANNY HOFFMAN  
LYNN HOFFMAN  
BRIAN PARTRIDGE  
TONI SCARBOROUGH

JULIA D. BERRY, GENERAL MANAGER/SECRETARY  
MIKE CUTTONE, ASSISTANT TREASURER  
BRIAN EHLERS, DISTRICT ENGINEER  
LAUREN D. LAYNE, LEGAL COUNSEL

## **REGULAR MEETING OF THE BOARD OF DIRECTORS**

**June 11, 2018 at 11:00 A.M.  
The Lodge at Riverstone  
370 Lodge Road South  
Madera, California 93636**

### **AGENDA**

#### **1. CALL TO ORDER**

#### **2. ADDITIONS TO THE AGENDA**

*(The Board may add an item to the agenda if, upon a two-thirds vote, the Board finds that there is a need for immediate action on the matter and the need came to the attention of the District after the posting of this Agenda.)*

#### **3. PUBLIC COMMENT**

Members of the public may address the Board on any matter related to the District that is not included on the Agenda. Comments are limited to five (5) minutes per person.

#### **4. POTENTIAL CONFLICT(S) OF INTEREST**

*(Any Board member who has a potential conflict of interest may now identify the item and recuse himself or herself from discussing and voting on the matter.)*

#### **5. CONSENT CALENDAR – Review and Consider for Action**

- a. Approval of Minutes of the Regular Board Meeting on May 14, 2018
- b. Acceptance of Monthly Financial Report
- c. Approval of payment of warrants and ratification of warrants paid since the prior meeting, if necessary.

#### **6. CORRESPONDENCE**

*(Members of the Board or Staff may provide comment on any timely matter related to the District that is not included on the agenda.)*

**7. BOARD ACTION ITEMS** - The Board may take action on any of the following items

- a. **Extension of Infrastructure Lease between RCWD & Riverstone Development, LLC** – Review and consider action to amend the lease to extend the term to September 30, 2018.
- b. **Agreement for Services, Cuttone and Mastro** – Review and consider action to enter into an agreement for accounting services from July 31, 2018 to December 31, 2018 in the amount of \$4,165 per month.

**8. COMMITTEE REPORTS** - The Board may take action on any of the following items

- a. **Water Supply and Utilization – Ad Hoc Committee.** Report from the Ad Hoc Committee on water supply agreement discussions and potential special projects
  - i. 2018-2019 Water Supply Update

**9. DISTRICT ENGINEER’S REPORT** - The Board may take action on any of the following items

- a. Operations Monthly Report
- b. Gunner Ranch West Water Balance Plan Comments
- c. Other District Matters

**10. LEGAL COUNSEL REPORT** The Board may take action on any of the following items

- a. Legislative update
- b. Report on Status of Audit
- c. Report on legal matters affecting the District

**11. GENERAL MANAGER’S REPORT** – The Board may take action on any of the following items

- a. Scope of Work – Wastewater Treatment Plant Operations and Maintenance Manual
- b. Scope of Work – Wastewater Treatment Plant Expansion Study
- c. Scope of Work – Municipal Separate Storm Sewer System (MS4) Permit Compliance
- d. Urban Utility Customers and Delinquency Policy
- e. Scope of Work – Groundwater Management Plan Update/Groundwater Sustainability Plan
- f. 2018 Groundwater Recharge Fee Estimated Invoices
- g. Other District Matters – Review and consider taking action

**12. COMMUNITY FACILITIES DISTRICT (CFD)** The Board may take action on any of the following items

PUBLIC HEARING

- a. Community Facilities District No. 2016-1 Annual Levy of Special Taxes for Fiscal Year 2018/2019– Review and consider action to adopt a resolution authorizing the annual levy of special taxes in the amount of \$121,760.60.
- b. Report on CFD status – Update on the Acquisition Agreement timeline

**13. ADJOURN**

- Items on the Agenda may be taken in any order.
  - Action may be taken on any item listed on the Agenda.
  - Writings relating to open session Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.
  - ACCOMMODATIONS FOR PERSONS WITH DISABILITIES
- A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, or by written correspondence to the District at (559) 283-8276 or P.O. Box 27950, Fresno, California 93729, at least 48 hours before a District meeting.