



MANAGING RESOURCES FOR A BETTER FUTURE

**DIRECTORS**  
NICK BRUNO, PRESIDENT  
JEFFREY D. COULTHARD, VICE PRESIDENT  
AMBER MENDOZA, TREASURER  
ERIC BREAM  
DANNY HOFFMAN  
LYNN HOFFMAN  
TONI SCARBOROUGH

JULIA D. BERRY, GENERAL MANAGER/SECRETARY  
MIKE CUTTONE, ASSISTANT TREASURER  
BRIAN EHLERS, DISTRICT ENGINEER  
LAUREN D. LAYNE, LEGAL COUNSEL

## REGULAR MEETING OF THE BOARD OF DIRECTORS

### AGENDA

Per Executive Order N-29-20, which allows local and state legislative bodies to hold meetings via teleconference and to make meetings accessible electronically, this Regular Meeting of the Board of Directors of the Root Creek Water District

will be held via virtual meeting on

**Monday 14, 2021**

**11:00 a.m.**

and can be accessed as follows:

Click

<https://zoom.us/j/99198731445?pwd=OTRvOGJad0dtZENzTnpObDlwbkKJ1QT09>

Meeting ID: 991 9873 1445

Passcode: 798351

One tap mobile

+16699006833,,99198731445#,,,,\*798351# US (San Jose)

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Meeting ID: 991 9873 1445

Passcode: 798351

Find your local number: <https://zoom.us/j/99198731445?pwd=OTRvOGJad0dtZENzTnpObDlwbkKJ1QT09>

The public may participate in the meeting as otherwise permitted under the Brown Act by joining via Zoom.

**1. CALL TO ORDER**

**2. ADDITIONS TO THE AGENDA**

*(The Board may add an item to the agenda if, upon a two-thirds vote, the Board finds that there is a need for immediate action on the matter and the need came to the attention of the District after the posting of this Agenda.)*

**3. PUBLIC COMMENT**

Members of the public may address the Board on any matter related to the District that is not included on the Agenda. Comments are limited to five (5) minutes per person.

**4. POTENTIAL CONFLICT(S) OF INTEREST**

*(Any Board member who has a potential conflict of interest may now identify the item and recuse himself or herself from discussing and voting on the matter.)*

**5. CONSENT CALENDAR – Review and Consider for Action:**

- a. Approval of minutes of the regular board meeting on May 10, 2021.
- b. Acceptance of the financial statements for the month of April 2021.

**6. CORRESPONDENCE**

*(Members of the Board or Staff may provide comment on any timely matter related to the District that is not included on the agenda.)*

**7. Committee Reports-** The Board may take action on any of the following items:

- a. **Water Supply and Utilization Committee**

**8. BOARD ACTION ITEMS -** The Board may take action on any of the following items:

- a. **Contract for Services Related to Well Conversion–** Review and consider action to authorize the General Manager enter into agreement with the lowest bidder for construction management and inspection services for the conversion of agricultural Well 276 to a municipal well in the amount of \$120,000.

**9. DISTRICT ENGINEER’S REPORT -** The Board may take action on any of the following items:

- a. Operations Monthly Report
- b. Other District Matters

**10. LEGAL COUNSEL REPORT –** The Board may take action on any of the following items:

- a. Legislation

**b. Other District Matters**

**11. GENERAL MANAGER'S REPORT** – The Board may take action on any of the following items:

- a. Monthly Operations**
- b. Other District Matters**

**12. ADJOURN**

- Items on the Agenda may be taken in any order.
- Action may be taken on any item listed on the Agenda.
- Writings relating to open session Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.
- **ACCOMMODATIONS FOR PERSONS WITH DISABILITIES**  
A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, or by written correspondence to the District at (559) 970-8778 or P.O. Box 27950, Fresno, California 93729, at least 48 hours before a District meeting.