



MANAGING RESOURCES FOR A BETTER FUTURE

DIRECTORS
NICK BRUNO, PRESIDENT
JEFFREY D. COULTHARD, VICE PRESIDENT
AMBER MENDOZA, TREASURER
BRICE JONES
ERIC BREAM
DANNY HOFFMAN
LYNN HOFFMAN

JULIA D. BERRY, GENERAL MANAGER/SECRETARY
MIKE CUTTONE, ASSISTANT TREASURER
BRIAN EHLERS, DISTRICT ENGINEER
LAUREN D. LAYNE, LEGAL COUNSEL

REGULAR MEETING OF THE BOARD OF DIRECTORS

AGENDA

will be held on
Monday, December 13, 2021
11:00 a.m.
at
The Lodge at Riverstone
370 Lodge Road South
Madera, California 93636

In accordance with Assembly Bill 361 (2021) and consistent with California Government Code section 54953(e), which allows local and state legislative bodies to hold meetings via teleconference and to make meetings accessible electronically, this meeting will be held via telephone conference call on and can be accessed as follows:

559-515-4290
Phone Conference ID: 840064591#

The public may participate in the meeting as otherwise permitted under the Brown Act by calling into this telephone number.

- 1. CALL TO ORDER**
- 2. ADDITIONS TO THE AGENDA**

(The Board may add an item to the agenda if, upon a two-thirds vote, the Board finds that there is a need for immediate action on the matter and the need came to the attention of the District after the posting of this Agenda).

- 3. AB 361 RESOLUTION** – Review and consider action to adopt a resolution related to the Brown Act and Public Meetings in compliance with AB 361 from December 13, 2021 – January 12, 2022.
- 4. PUBLIC COMMENT**

Members of the public may address the Board on any matter related to the District that is not included on the Agenda. Comments are limited to five (5) minutes per person.

5. POTENTIAL CONFLICT(S) OF INTEREST

(Any Board member who has a potential conflict of interest may now identify the item and recuse himself or herself from discussing and voting on the matter.)

6. CONSENT CALENDAR – Review and Consider for Action:

- a. Approval of minutes of the regular board meeting on November 15, 2021.
- b. Acceptance of the financial statements for the month of October 2021.

7. CORRESPONDENCE

(Members of the Board or Staff may provide comment on any timely matter related to the District that is not included on the agenda.)

8. BOARD ACTION ITEMS - The Board may take action on any of the following items:

- a. **Tenth Amendment to the Infrastructure Lease** – Review and consider action to extend the infrastructure lease between the Root Creek Water District and Riverstone Development, LLC to December 31, 2022.
- b. **Conversion of Ag Well 277** – Review and consider action to enter into an agreement for services with Provost & Pritchard in amount not to exceed \$225,000 and establish a new budget item.
- c. **Wastewater Treatment Facility Dewatering and Equipment** – Review and consider action to enter into an agreement for services with Provost & Pritchard for the design of dewatering facility and initial design of the permanent Wastewater Plant, not to exceed \$245,000 *Budget Item 400,000 GPD WWTF 900.03d.*
- d. **Water Treatment Facility** - Review and consider action to enter into an agreement for services with Provost & Pritchard to design an iron and manganese plant; in amount not to exceed \$476,000 and establish a new budget item.
- e. **Irrigation Expansion** – Review and consider taking action to enter an agreement for services with Provost & Pritchard for administration and permitting of the irrigation pipeline expansion; in an amount not to exceed 335,000 *Budget Item Engineering 620.04.*
- f. **District Standards and Specifications** – Review and consider taking action to update District Standard Specifications for Public Works Improvements.
 - i. D-8 Storm Type A Drainage Inlet

9. DISTRICT ENGINEER'S REPORT - The Board may take action on any of the following items:

- a. Operations Monthly Report
- b. Other District Matters

10. LEGAL COUNSEL REPORT – The Board may take action on any of the following items:

- a. Legislation
- b. Other District Matters

11. GENERAL MANAGER'S REPORT – The Board may take action on any of the following items:

- a. Monthly Operations
- b. Other District Matters

12. ADJOURN

- Items on the Agenda may be taken in any order.
- Action may be taken on any item listed on the Agenda.
- Writings relating to open session Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.
- ACCOMMODATIONS FOR PERSONS WITH DISABILITIES
A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, or by written correspondence to the District at (559) 970-8778 or P.O. Box 27950, Fresno, California 93729, at least 48 hours before a District meeting.