



MANAGING RESOURCES FOR A BETTER FUTURE

**DIRECTORS**  
NICK BRUNO, PRESIDENT  
JEFFREY D. COULTHARD, VICE PRESIDENT  
AMBER MENDOZA, TREASURER  
DANNY HOFFMAN  
LYNN HOFFMAN  
BRIAN PARTRIDGE  
TONI SCARBOROUGH

JULIA D. BERRY, GENERAL MANAGER/SECRETARY  
MIKE CUTTONE, ASSISTANT TREASURER  
BRIAN EHLERS, DISTRICT ENGINEER  
LAUREN D. LAYNE, LEGAL COUNSEL

**SPECIAL MEETING OF THE  
ROOT CREEK WATER DISTRICT  
GROUNDWATER SUSTAINABILITY AGENCY**

**AGENDA**

Per Executive Order N-29-20, which allows local and state legislative bodies to hold meetings via teleconference and to make meetings accessible electronically, this Regular Meeting of the Board of Directors of the Root Creek Water District

will be held via virtual meeting on

**Monday, June 14, 2021**

**11:00 a.m.**

**Or immediately following the regular meeting of the  
Root Creek Water District Board of Directors**

and can be accessed as follows:

Click <https://zoom.us/j/99198731445?pwd=OTRvOGJad0dtZENzTnpObDIvbkJ1QT09>

Meeting ID: 991 9873 1445

Passcode: 798351

One tap mobile

+16699006833,,99198731445#,,,,\*798351# US (San Jose)

+13462487799,,99198731445#,,,,\*798351# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 991 9873 1445

Passcode: 798351

Find your local number: <https://zoom.us/u/atK5d7Ogf>

The public may participate in the meeting as otherwise permitted under the Brown Act by joining via Zoom.

**1. CALL TO ORDER**

**REGULAR MEETING OF THE BOARD OF DIRECTORS**

**2. ADDITIONS TO THE AGENDA**

*(The Board may add an item to the agenda if, upon a two-thirds vote, the Board finds that there is a need for immediate action on the matter and the need came to the attention of the District after the posting of this Agenda).*

**3. PUBLIC COMMENT**

Members of the public may address the Board on any matter related to the District that is not included on the Agenda. Comments are limited to five (5) minutes per person.

**4. POTENTIAL CONFLICT(S) OF INTEREST**

*(Any Board member who has a potential conflict of interest may now identify the item and recuse himself or herself from discussing and voting on the matter).*

**5. APPROVAL OF GSA MEETING MINUTES** – Review and take action to approve minutes.

- a. RCWDGSA Minutes from January 15, 2021
- b. RCWDGSA Minutes from March 8, 2021

**6. CORRESPONDENCE**

*(Members of the Board or Staff may provide comment on any timely matter related to the District that is not included on the agenda).*

**7. STAFF REPORT**

**a. General Manager** – The Board may take action on any of the following items:

- i. Madera Subbasin Status Update
  - 1. Madera Subbasin ad hoc Committee
    - a. Mitigation of Undesirable Results
  - 2. Madera County GSAs Groundwater Allocation
  - 3. Governor’s Budget for Groundwater Management Projects (CA Budget May Revise)
- ii. Other items as needed

## 8. ADJOURN

- Items on the Agenda may be taken in any order.
- Action may be taken on any item listed on the Agenda.
- Writings relating to open session Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.

- **ACCOMMODATIONS FOR PERSONS WITH DISABILITIES**

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District.

Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, or by written correspondence to the District at (559) 970-8778 or P.O. Box 27950, Fresno, California 93729, at least 48 hours before a District meeting.