



DIRECTORS  
NICK BRUNO, PRESIDENT  
JEFFREY D. COULTHARD, VICE PRESIDENT  
AMBER MENDOZA, TREASURER  
ERIC BREAM  
DANNY HOFFMAN  
LYNN HOFFMAN  
TONI SCARBOROUGH

JULIA D. BERRY, GENERAL MANAGER/SECRETARY  
MIKE CUTTONE, ASSISTANT TREASURER  
BRIAN EHLERS, DISTRICT ENGINEER  
LAUREN D. LAYNE, LEGAL COUNSEL

## **SPECIAL MEETING OF THE BOARD OF DIRECTORS**

### **AGENDA**

Per Executive Order N-29-20, which allows local and state legislative bodies to hold meetings via teleconference and to make meetings accessible electronically, this Regular Meeting of the Board of Directors of the Root Creek Water District

will be held via telephone conference call on

**Tuesday, April 27, 2021**

**11:00 a.m.**

and can be accessed as follows:

**Teleconference Number 559-256-4200**

**Bridge #: 1**

**Pin Code: 1008**

The public may participate in the meeting as otherwise permitted under the Brown Act by calling into this telephone number.

- 1. CALL TO ORDER**
- 2. ADDITIONS TO THE AGENDA**

*(The Board may add an item to the agenda if, upon a two-thirds vote, the Board finds that there is a need for immediate action on the matter and the need came to the attention of the District after the posting of this Agenda.)*

- 3. PUBLIC COMMENT**

Members of the public may address the Board on any matter related to the District that is not included on the Agenda. Comments are limited to five (5) minutes per person.

- 4. POTENTIAL CONFLICT(S) OF INTEREST**

*(Any Board member who has a potential conflict of interest may now identify the item and recuse himself or herself from discussing and voting on the matter.)*

**5. ROOT CREEK WATER DISTRICT ACTING AS THE BOARD OF DIRECTORS FOR THE COMMUNITY FACILITIES DISTRICT NO. 2016-1 OF THE ROOT CREEK**

**WATER DISTRICT (CFD)** – The Board may take action on any of the following items:

- a. RESOLUTION OF THE BOARD OF DIRECTORS OF THE ROOT CREEK WATER DISTRICT ACTING AS THE LEGISLATIVE BODY OF COMMUNITY FACILITIES DISTRICT NO. 2016-1 OF THE ROOT CREEK WATER DISTRICT AUTHORIZING THE ISSUANCE OF ITS IMPROVEMENT AREA NO. 1 SERIES 2021 SPECIAL TAX BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED SEVEN MILLION DOLLARS (\$7,000,000) AND THE ISSUANCE OF ITS IMPROVEMENT AREA NO. 2 SERIES 2021 SPECIAL TAX BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED THREE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$3,500,000) AND APPROVING CERTAIN DOCUMENTS AND TAKING CERTAIN OTHER ACTIONS IN CONNECTION THEREWITH
- b. IMPROVEMENT AREA NO. 1 SERIES 2021 SPECIAL TAX BONDS BOND PURCHASE AGREEMENT
- c. IMPROVEMENT AREA NO. 2 SERIES 2021 SPECIAL TAX BONDS BOND PURCHASE AGREEMENT
- d. IMPROVEMENT AREA NO. 1 DISTRICT CONTINUING DISCLOSURE AGREEMENT
- e. IMPROVEMENT AREA NO. 2 DISTRICT CONTINUING DISCLOSURE AGREEMENT
- f. IMPROVEMENT AREA NO. 1 BOND INDENTURE
- g. IMPROVEMENT AREA NO. 2 BOND INDENTURE
- h. OFFICIAL STATEMENT

**6. ADJOURN**

- Items on the Agenda may be taken in any order.
- Action may be taken on any item listed on the Agenda.
- Writings relating to open session Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.
- ACCOMMODATIONS FOR PERSONS WITH DISABILITIES  
A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, or by written correspondence to the District at (559) 970-8778 or P.O. Box 27950, Fresno, California 93729, at least 48 hours before a District meeting.