MEETING OF THE

ROOT CREEK WATER DISTRICT

GROUNDWATER SUSTAINABILITY AGENCY

November 13, 2017 at 11:00 a.m.

(*or immediately following the Root Creek Water District Board of Directors meeting*)

The Lodge at Riverstone

370 Lodge Road South

Madera, California 93636

AGENDA

CALL TO ORDER

PUBLIC COMMENTS

Members of the public may address the GSA Board on any matter related to the GSA that is not included on the Agenda. Comments are limited to five (5) minutes per person.

CORRESPONDENCE

SGMA UPDATE – MADERA SUBBASIN – update on coordination discussions in the Madera Subbasin

Prop 1 Grant Funding – Applications due November 13, 2017

Facilitation Services – update

RFP for GSP preparation

NOTICE OF PREPARATION – Authorize filing the notice of preparation of the Groundwater Sustainability Plan with the Department of Water Resources.

ADJOURN

▪ Items on the Agenda may be taken in any order.

▪ Action may be taken on any item listed on the Agenda.

▪ Writings relating to open session Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.

▪ ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the Agency to provide a disability-related modification or accommodation in order to participate in any public meeting of the Agency. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the Agency. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, or by written correspondence to the Agency at (559) 326-2222 or P.O. Box 28548, Fresno, California 93729, at least 48 hours before an Agency meeting.