



MANAGING RESOURCES FOR A BETTER FUTURE

DIRECTORS
NICK BRUNO, PRESIDENT
JEFFREY D. COULTHARD, VICE PRESIDENT
SHANNON SIMONIAN, TREASURER
ERIC BREAM
MATT CERNIGLIA
MIKE DELAGUERRA
HENK GRIFFIN

JULIA D. STORNETTA, GENERAL MANAGER/SECRETARY
MIKE CUTTONE, ASSISTANT TREASURER
BRIAN EHLERS, DISTRICT ENGINEER
LAUREN D. LAYNE, LEGAL COUNSEL

REGULAR MEETING OF THE BOARD OF DIRECTORS

will be held on

Monday, March 11, 2024

11:00 a.m.

at

**The Lodge at Riverstone
370 Lodge Road South
Madera, California 93636**

1. CALL TO ORDER

2. PUBLIC COMMENT

Members of the public may address the Board on any matter related to the District that is not included on the Agenda. Comments are limited to five (5) minutes per person.

3. POTENTIAL CONFLICT(S) OF INTEREST

(Any Board member who has a potential conflict of interest may now identify the item and recuse himself or herself from discussing and voting on the matter.)

4. CONSENT CALENDAR – Review and Consider for Action:

- a. Approval of minutes of the Board Meeting on February 12, 2024.
- b. Acceptance of the financial statements for the month of January 2024.
- c. Approval of customer installment payment plans for delinquent accounts.

5. CORRESPONDENCE

(Members of the Board or Staff may provide comment on any timely matter related to the District that is not included on the agenda.)

6. BOARD ACTION ITEMS - The Board may take action on any of the following items:

- a. Information Technology Services** – Review and consider action to approve an agreement with iCAD Automation, Industrial Control and Design, Inc. for on-call programming and IT services, in the amount of \$22,200 for the 2024 RCWD Budget year. *Budget Item 550.06-2,3.*
- b. Connection Fee Study** – Review and consider action to enter into an agreement with Lechowicz and Tseng to conduct a review and update of the connection fee study in the amount of \$21,560. *Budget Item 900.90-2,3,4.*
- c. Municipal Well 5, Booster Pump Improvements** – Review and consider action to approve a scope of work with District Engineer, Provost and Pritchard, to evaluate and design improvements to Well 5 and the booster pump station to improve operational flexibility in the amount of \$42,000. *Budget Item 900.06-2.*
- d. Municipal Well 7 Improvements** – Review and consider action to award a contract to the apparent low bidder, W.M. Lyles Company, to convert existing Well 277 for municipal use in the amount of \$1,641,800. *Budget Item 900.05-2.*

7. DISTRICT ENGINEER'S REPORT - The Board may take action on any of the following:

- a. Operations Monthly Report
- b. Update on Groundwater Blending and Arsenic Treatment Project
- c. Other District Matters

8. LEGAL COUNSEL REPORT – The Board may take action on any of the following items:

- a. Legislation
- b. Other District Matters

9. GENERAL MANAGER'S REPORT – The Board may take action on any of the following items:

- a. Monthly Operations
- b. Construction Water
- c. Road 40 Update
- d. Meter and Building Permit Update
- e. Cloacina Wastewater Facility Status

10. ADJOURN

- Items on the Agenda may be taken in any order.
- Action may be taken on any item listed on the Agenda.
- Writings relating to open session Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.

- **ACCOMMODATIONS FOR PERSONS WITH DISABILITIES**

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, or by written correspondence to the District at (559) 970-8778 or P.O. Box 27950, Fresno, California 93729, at least 48 hours before a District meeting.