

DIRECTORS
NICK BRUNO, PRESIDENT
JEFFREY D. COULTHARD, VICE PRESIDENT
SHANNON SIMONIAN, TREASURER
ERIC BREAM
MATT CERNIGLIA
MIKE DELAGUERRA
HENK GRIFFIN

JULIA D. BERRY, GENERAL MANAGER/SECRETARY
MIKE CUTTONE, ASSISTANT TREASURER
BRIAN EHLERS, DISTRICT ENGINEER
FRANK SPLENDORIO, LEGAL COUNSEL

REGULAR MEETING OF THE BOARD OF DIRECTORS

will be held on

Monday, August 12, 2024 11:00 a.m.

at

The Lodge at Riverstone 370 Lodge Road South Madera, California 93636

1. CALL TO ORDER

2. PUBLIC COMMENT

Members of the public may address the Board on any matter related to the District that is not included on the Agenda. Comments are limited to three (3) minutes per person.

3. POTENTIAL CONFLICT(S) OF INTEREST

(Any Board member who has a potential conflict of interest may now identify the item and recuse himself or herself from discussing and voting on the matter.)

4. CONSENT CALENDAR – Review and Consider for Action:

- **a.** Approval of minutes of the Board Meeting on July 8, 2024.
- **b.** Acceptance of the financial statements for the month of June 2024.
- **c.** Approval of customer installment payment plans for delinquent accounts.

5. CORRESPONDENCE

Members of the Board or Staff may present any correspondence received on matters relating to the District.

6. BOARD ACTION ITEMS

- a. Ultimate WWTP Project Schematic Design Review and consider action to approve scope of work from Provost & Pritchard for the Schematic Design of the Ultimate WWTP Project in the amount of \$795,000. Budget Item 900.11-3.
- b. Planning Services for Ultimate WWTP Project (CUP) Review and consider action to approve scope of work from Provost & Pritchard for Conditional Use Permit (CUP) supporting documents for the Ultimate WWTP Project in the amount of \$11,650. Budget Item 900.07-3.
- **c. Regular Scheduled Board Meeting –** Review and consider action to convene regularly scheduled board meetings on the third Monday of each month.
- **d. Infrastructure Policy Enforcement –** Review and consider assessing a fine up to \$10,000 for a violation of the RCWD Infrastructure Policy on system intrusion.
- e. RCWDGSA GSP Update Review and consider action to enter into an agreement for professional engineering services with Provost & Pritchard not to exceed \$40,000 to update the Root Creek Water District Groundwater Sustainability Agency (RCWDGSA) Groundwater Sustainability Plan (GSP) and make a budget adjustment to Engineering Budget Line Item 620.04-2.
- f. 2024 Election Services Review and consider action to enter into contract for professional services to conduct and election for open seats on the RCWD Board of Directors.
- 7. **DISTRICT ENGINEER'S REPORT -** The Board may take action on any of the following:
 - a. Operations Monthly Report
 - **b.** Staff Report
 - c. Other District Matters
- **8. LEGAL COUNSEL REPORT** The Board may take action on any of the following items:
 - **a.** Legislation
 - b. Other District Matters
- 9. GENERAL MANAGER'S REPORT The Board may take action on any of the following items:
 - a. Monthly Operations
 - **b**. Tesco
 - c. Lennar Homes Meeting July 31, 2024
 - **d.** Elections
 - e. Other District Matters

Directors acting as the Board of Directors of the Community Facilities District may take action on any of the following items:

a. CFD Revenues and Expenditures FY 2023/24 – Review and consider action to accept a report of the revenues and expenditures for the 2023/2024 Fiscal Year.

11. ADJOURN

- Items on the Agenda may be taken in any order.
- Action may be taken on any item listed on the Agenda.
- Writings relating to open session Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.
- ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, or by written correspondence to the District at (559) 283-8011 or P.O. Box 27950, Fresno, California 93720, at least 48 hours before a District meeting.