



MANAGING RESOURCES FOR A BETTER FUTURE

DIRECTORS
NICK BRUNO, PRESIDENT
JEFFREY D. COULTHARD, VICE PRESIDENT
SHANNON SIMONIAN, TREASURER
ERIC BREAM
MATT CERNIGLIA
MIKE DELAGUIERRA
HENK GRIFFIN

JULIA D. BERRY, GENERAL MANAGER/SECRETARY
MIKE CUTTONE, ASSISTANT TREASURER
STEVE SPENCER, DISTRICT ENGINEER
FRANK SPLENDORIO, LEGAL COUNSEL

REGULAR MEETING OF THE BOARD OF DIRECTORS

will be held on
Monday, May 12, 2025
11 a.m.

at
The Lodge at Riverstone
370 Lodge Road South
Madera, California 93636

1. CALL TO ORDER

2. PUBLIC COMMENT

Members of the public may address the Board on any matter related to the District that is not included on the Agenda. Comments are limited to three (3) minutes per person.

3. CONVENE INTO CLOSED SESSION

- a. CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION
Significant Exposure to Litigation (Gov. Code section 54956.9(d)(2)): 1 case
- b. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
Initiation of Litigation (Gov. Code section 54956.9(d)(4)): 1 case

4. REPORT FROM CLOSED SESSION

5. POTENTIAL CONFLICT(S) OF INTEREST

(Any Board member who has a potential conflict of interest may now identify the item and recuse himself or herself from discussing and voting on the matter.)

6. CONSENT CALENDAR – Review and Consider for Action:

- a. Approval of the minutes of the Board Meeting on April 14, 2025.
- b. Acceptance of the financial statements for the month of March 2025.
- c. Approval of customer installment payment plans for delinquent accounts.

7. CORRESPONDENCE

Members of the Board or Staff may present any correspondence received on matters

relating to the District.

8. BOARD ACTION ITEMS

- a. **Tertiary WWTF Construction Services** - Review and consider action to approve the General Manager, or her designee, to enter into an agreement for construction services for the Tertiary Wastewater Treatment Facility with the apparent probable low bidder, in a form approved by District Counsel. *Budget Item 900.13-3.*
- b. **Programming Services** - Review and consider action to approve the General Manager, or her designee, to enter into an agreement for programming services for with ICAD and make a budget adjustment, in a form approved by District Counsel. *Budget Item 550.06-2,4,5.*
- c. **Reallocation of Capital Funds** - Review and consider action to ratify the transfer of water, wastewater, and storm drain connection fees, CFD funds and bond proceeds amongst system accounts. No fiscal impact.
- d. **Certified Payroll Services** - Review and consider action to approve the General Manager, or her designee, to enter into an agreement for certified payroll services for the Tertiary Wastewater Treatment Facility with Richard Perez, in a form approved by District Counsel. *Budget Item 900.13-3*

9. DISTRICT ENGINEER'S REPORT - The Board may take action on any of the following:

- a. Operations Monthly Report
- b. Staff Report
- c. Village C Drainage – Ephemeral Stream
- d. Other District Matters

10. LEGAL COUNSEL REPORT – The Board may act on any of the following items:

- a. Legislation
- b. Other District Matters

11. GENERAL MANAGER'S REPORT – The Board may act on any of the following:

- a. Municipal Bond Sale Report
- b. General Operations

12. ADJOURN

- Items on the Agenda may be taken in any order.
- Action may be taken on any item listed on the Agenda.
- Writings relating to open session Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.
- ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, or by written correspondence to the District at (559) 283-8011 or P.O. Box 27950, Fresno, California 93720, at least 48 hours before a District meeting.

LEVINE ACT PUBLIC PARTY/APPLICANT DISCLOSURE OBLIGATIONS:

Applicants, parties, and their agents who have made campaign contributions totaling more than \$250 (aggregated) to a Board Member over the past 12 months, must publicly disclose that fact for the official record of that agenda item. Disclosures must include the amount of the campaign contribution aggregated, and the name(s) of the campaign contributor(s) and Board member(s). The disclosure may be made either in writing to the Clerk prior to the agenda item consideration, or by verbal disclosure at the time of the agenda item consideration.